

ANATOMICAL SOCIETY OF INDIA

(Renewal Regd. No. 890/26.06.2015)

General Secretary :

Dr. G. S. Longia

Joint Secretary :

Mr. C. S. Ramesh Babu

Mob : 09412677294, 09847249202

e-mail : csrameshb@gmail.com



Secretariat :

Flat No.301, Plot No. C-134,
Pearl Park View, Bapu Nagar

Jaipur- 302015 (Rajasthan)

Mobile : 09425017834

e-mail: gslanatsoc@gmail.com

Website of ASI : www.asiindia.in

Website of Journal : www.elsevier.com/locate/jasi

No. ASI/17-Cir (i) / Secy-32

Dated : 20th June, 2017

Subject : 65th National Conference, Editorial Board Meetings, Executive Committee Meeting, General Body Meeting and Awards.

Dear Member,

You must have received by now the invitation letter with call for abstracts and registration details from the Organising Secretary of the "65th National Conference of Anatomical Society of India". The dates of the conference are 1st – 3rd December, 2017; Pre - Conference CME on "Learning Anatomy by Imaging System" and Workshop on "cadaveric Laproscopy on 30th November, 2017.

Kindly direct all your enquiries regarding the programme and other schedules including the scientific sessions etc. on the following address :-

Dr. Manik Chatterjee

Organising Secretary, 65th NATCON OF ASI

Prof. & Head, Department of Anatomy,

Pt. J.N.M. Medical College,

Raipur - 492001 (Chhattisgarh)

Tele : 0771 - 2890005 (Off)

Mobile : 09425214257

E-mail : organizingsecretary.natcon65@gmail.com

Website: www.natcon65.in

DELEGATE REGISTRATION FEE FOR CONFERENCE & CME

	Upto 15 Aug.	Upto 15 Sept.	16 th Sept to on Spot
● Life & Ordinary Member	3000/-	3300/-	3500/-
● P.G. Student	1500/-	1750/-	2000/-
● Associate Delegate & Spouse	1800/-	2100/-	2300/-
(Children above 12 years)	1500/-	1800/-	2000/-
● Internatioal Delegates	250 USD	275 USD	300 USD
(Member of ASI)			
● CME	1500/-	1800/-	2000/-
Internatioal Delegates	30 USD	50 USD	75 USD/

- Note :**
- 1) Registration and other hospitality charges are waved off for members above 70 years of age.
 - 2) Registration form of PG student should be accompanied by certificate from Dean of their College.
 - 3) Associate Delegate : Associate membership fee of Rs. 300/- should be sent along with delegate fees to the Org. Secretary, who subsequently should send this amount to the "Treasurer ASI" within one month after the conference.

Unless the associate membership fee and the registration fee has been paid, no associate delegate should attend the Conference even for a day.

- 4) Cancellation & refund : No refund request will be accepted after 15th October, 2017. On cancellation of registration only 50% of amount will be refunded after the conference i.e. after 1st February, 2018.

5) **No cancellation/ refund request will be entrained after 15th Octobe, 2017.**

LAST DATE FOR SUBMISSION OF ABSTRACTS IS 16th August, 2017

Railway Concession : Certificate forms for railway concession can be obtained from the Secretariat. The railway concession is available only to the valid members who have paid their annual subscription for the year 2017 and whose total emoluments do not exceeds Rs. 3000/- per month. The concession available is "Second Class return tickets" on payment of one & a half single second class rail fare.

Deputation to the Conference : If you need official letter for Govt./Univ./Institution in connection with your deputation as a delegate to the above conference, you are required to send relevant information such as acceptance of your paper for the scientific programme and / or participation in seminar etc. from the Organising Secretary of the conference and the status of your membership of A.S.I., to the Secretariat for issue of certificate.

Notice of the Editorial Board Meeting : The Editorial Board meeting will be held on 30th November,2017 at 4.00 p.m. All the members of Editorial Board are requested to note the date & time of meeting and attend the meeting with their valuable suggestions.

Notice of the Executive Committee Meeting : The Executive Committee meeting of A.S.I. will be held on 30th November, 2017 at 6.30 p.m. All the members of Executive Committee are requested to please note the date and time of the meeting and attend the same to avoid ban on contesting election for next 4 years [GB.Min 13/13 (id)].

Notice of the Annual General Body Meeting : The Annual General Body Meeting of A.S.I., will be held on 2nd December, 2017 at 5.30 p.m. Business to be transacted at the Annual General Body Meeting shall be : -

- (i) To receive, discuss and adopt the Annual report prepared by the Executive Committee and presented by the General Secretary.
- (ii) To receive and adopt the Audited accounts as prepared by the Treasurer & Editor - in - Chief and approved by the Executive Committee.
- (iii) To discuss and adopt the budget estimate for the ensuing year as prepared by the Treasurer and approved by the Executive Committee.
- (iv) To consider any resolution sent by any member and of which due notice has been given to the General Secretary, at least 15 days before the Annual General Body Meeting.
- (v) To consider any resolution presented on behalf of the Executive Committee and also any change or modification of the rules as proposed by the Executive Committee or circulated at least one month before the Annual General Body Meeting.
- (vi) To declare the results of the Election of the office bearers and members of the executive committee for the year 2018.
- (vii) To appoint sub - committee(s) as may be necessary.
- (viii) To appoint Auditor for the year 2018.
- (ix) To form branches of the society where there are at least 5 members of the society at the local centre.
- (x) Any other business with the permission of the Chair.

Members are requested to send their resolutions and / or amendments in the Constitution, Rules & Regulations, if any, for consideration at the Annual General Body meeting to the General Secretary so as to reach him on or before 15th October, 2017 (By **Speed Post Only**).

CALL FOR BIODATA FOR ORATION

The senior members of Anatomical society of India who are above the age of 50 years and wish to be considered for award of 12th Dr. Shamer Singh Memorial Oration to be held during the 66th National Conference of the ASI to be held in November, 2018 at Meerut / New Delhi, are requested

to send their Bio-data to the General Secretary of ASI latest by 30 September, 2017 so that all the Bio-data can be handed over to the Selection Committee members to finalise the name of the Awardee well in time.

The Biodata should include : Name, Date of birth Oration for which the name is to be considered, Father's / Spouse's name, proof of membership of ASI, Designation, Institution where working, Address for Correspondence, Phone numbers, e-mail id, Broad speciality, Specific field of specialization, List of publications and awards if any.

The Rules and Regulation of the Oration are available on the Website of the ASI /Booklet of ASI on Constitution, Rules and Regulations.

AWARDS OF THE SOCIETY :

A) Awards on paper presented from the platform by the eligible participants in award session to be held immediately after the Inauguration of 65th National Conference of ASI :

- (1) **Dr. Dharam Narayan Memorial Gold Medal** : For the best paper presented at the conference in award session. **Eligibility** : Valid member of A.S.I. below 40 years of age.
- (2) **Prof. Hirendra Kumar Chatterjee Memorial Gold Medal Award** : For the best paper presented on Embryology & Teratology at the conference in award session. **Eligibility** : Valid member of A.S.I. below 40 years of age.
- (3) **Dr. P. N. Dubey Memorial Gold Medal** : For the best paper on Neuroanatomy / Neuro-histology presented at the conference in the award session. **Eligibility** : Valid member of A.S.I. No age limit.
- (4) **Dr. Mahdi Hasan Gold Medal** : For the best paper on Clinical Anatomy presented at the conference in the award session. **Eligibility** : Valid member of A.S.I. No age limit.
- (5) **Dr. Raikrushna Mohanti Memorial Award** : For the best paper on Histology presented at the conference in the award session. **Eligibility** : Valid member of A.S.I. No age limit.

(B). Awards on poster presentation in separate poster session for awards :

- (1) **Dr. Manju Naresh Memorial Gold Medal** : For best poster presented on Histology in separate poster award session. **Eligibility** : Regular valid member of ASI for last 3 consecutive years. No age bar.
- (2) **Dr. T. Kodandaramaiah Memorial Gold Medal** : For best poster presented on Neuroanatomy in separate poster award session. **Eligibility** : Regular valid member of ASI for last 3 consecutive years. No age bar.
- (3) **Dr. Inderjit Dewan Memorial Award** : For the best poster on Clinical Anatomy in separate poster award session. **Eligibility** : Regular valid member of ASI for last 3 consecutive years. No age bar.

Members competing for the above awards must submit their paper "in triplicate" complete in all respects with charts , diagrams and photographs to "The General Secretary, A.S.I. on or before 30th September, 2017" along with proof of membership of A.S.I. and proof of age (Matriculation certificate or a certificate from the Head of the Institution as per record in the office) where required. For poster awards the author will submit declaration to General Secretary of ASI certifying that the poster which is being sent for the award has not been presented in any other conference. The competitor will send declaration along with manuscript of the poster to General Secretary ASI in A4 size in triplicate with charts, diagrams, photographs, tables, graphs etc. and a copy of abstract to Organising Secretary mentioning that the poster is for (Name of Award) award before the last date i.e. 30th September.

(C) Awards on Published papers in Journal of ASI :

- (1) **Dr. P. C. Bansal Memorial Gold Medal** : For the best paper published on Histochemistry / Histology in the journal of A.S.I. during 2017.
- (2) **Dr. H. J. Mehta Memorial Award** : For the best paper published in the journal of A.S.I. during the year 2017.

- (3) **Dr. Liza Chacko Memorial Award** : For the best paper published on Neuro - Anatomy in the journal of A.S.I. during the year 2017
- (4) **Dr. Matilal Pan Memorial Award** : For the best paper published on embryology in Journal of A.S.I during the year 2017.
- (5) **Dr.Lata N. Mehta Memorial Award** : For the best paper published on Genetics/Imaging Anatomy in journal of ASI during the year 2017.
- (6). **Krishna Gopal Saxena Memorial Gold Medal** : For the best paper published on Gross Human Anatomy (Including Ostology & Physical Anthropology) in the journal of ASI during 2017. (As approved vide G.B. Min. 10/8(b).

REQUEST FROM THE SECRETARY :

May I request all the members of A.S.I. including the Office Bearers and Executive committee members to kindly utilise their good offices to enroll all the Anatomists of the Country as members of A.S.I. This appeal is necessary in the light of the fact that many new Dental & Medical Colleges have come up in the recent past. Those ordinary members of A.S.I. who have not renewed their membership for the current year are requested to send their annual subscription to the Treasurer of A.S.I. at the earliest.

- **Please inform all important events and achievement of your Department / Personal which would be of interest to all the members of the Society**
- Any suggestions for the better functioning of the Secretariat of A.S.I.
- **Please do inform about retirement, transfer and change of address or the sad demise of any of the member of our Society to the Secretariat.**
- **Secretaries of all the State Chapters of A.S.I. are requested to send the report of activities of their chapter to undersigned latest by 1st November 2017, so that it could be included in the General Secretary's report.**

National / International - Honours / Awards :

I would like to avail this opportunity to request all the members of A.S.I who have received any National / International Honours / Awards or any other Academic distinctions, to kindly send the details (with proof) to the General Secretary before 30th October, 2017, so that it can be incorporated in the Secretary's report.

Thanking you.,

With best Wishes



(Dr.G.S.Longia)

Gen. Secretary Anatomical Society of India