



ANATOMICAL SOCIETY OF INDIA

NOMINATION FOR THE FELLOWSHIP OF THE SOCIETY

Instruction to the proposer

Revised November 2018

1. The Anatomical Society of India has an **Academy** which honours its Life Members by awarding Fellowship of the Anatomical Society of India (**F.A.S.I.**) and other academic activities as deemed proper in future.
2. The **Academy** is an integral part of the Anatomical Society of India and will be under its administrative, academic and financial control.
3. A candidate for Fellowship shall be proposed and recommended by two existing Fellows of the Anatomical Society of India, in good standing, one of whom shall undertake the responsibility of acting as proposer and the other one as seconder respectively. While support of more Fellows is optional.
4. The nomination form, in original, should be accompanied by the following material (not bound):
 - a) Five (5) copies of summary of the scientific contributions not exceeding 2 pages.
 - b) Five (5) copies of the nominee's Curriculum Vitae including the list of publications.
 - c) Five (5) copies of reprints of up to 5 most important (Pubmed indexed) papers.
 - d) Five (5) copies of statement (point- wise) on contributions to the Anatomical Society of India and Medical Education, etc.
5. For more details refer to the Nomination Form and Biographical Information proforma.
6. The last date for receiving the nominations in the secretariat of ASI is **31 May** every year.

**General Secretary
Anatomical Society of India**



ANATOMICAL SOCIETY OF INDIA

[Incomplete Forms will not be considered]

NOMINATION FORM

Revised November 2018

We, the Fellows of the Anatomical Society of India, would like to propose:

Name :

Spouse's Name :

Father's Name :

Date of Birth :

Position :

Address :

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for nomination to the **Fellowship of the ASI**. We append a statement of the nominee's claims for nomination and certify that in our opinion he/she is fully qualified for the distinction. We also certify that the nominee has been informed of the obligations* attached to the Fellowship of the Society and is agreeable to abide by them, if nominated.

Proposer (Fellowship No.....)

Secunder (Fellowship No.....)

Signature :

Signature :

Name :

Name :

Dated :

Dated :

Station :

Station :

Name and Signature of Supporting Fellows *[Optional]*

Name :

Signature :

Fellowship No:

Name :

Signature :

Fellowship No:

Name :

Signature :

Fellowship No:

Name :

Signature :

Fellowship No:

Statement by the proposer, setting out the merits of the candidate's knowledge, contributions in the field of anatomy and to the ASI made by the nominee proposed for the fellowship (NOT TO EXCEED 100 WORDS)

Areas of specialization:
(Mention three major)

1.
2.
3.

Nomination to be considered by the Selection committee for the FELLOWSHIP OF ASI, for the year.....

Members of the Selection committee

- (a) President of ASI.
- (b) General Secretary of ASI.
- (c) Five subjects experts: above the age of 50th years who shall be Fellows of the ASI, one each from the 5 zones.

SUBJECTS

(as per Schedule of SUBJECT appended to the Constitution, Rules and Regulations of the ASI)

- (a) Gross Anatomy, Applied Human Anatomy, Anthropology and Primatology.
- (b) Neurobiology, Neuroendocrinology and Neurophysiology.
- (c) Endocrinology, Reproductive Biology and Fertility Control.
- (d) Microcirculation, Biomechanics and Electromyography.
- (e) Histology, Hematology, Tissue culture, Immunochemistry, Histochemistry, Cytogenesis and Ultra structural Anatomy.
- (f) Embryology, Genetics, Developmental Anatomy and Teratology.
- (g) Research Technology, Imaging Science, Autoradiography, Fluorescence & Electron Microscopy, Micro spectroscopy and X-ray diffraction.
- (h) Eugenics, Race betterment, Human Biology *and* Medical education.
- (i) Any other subject related to biology, fundamental or applied.

Obligations for Fellows of ASI*

1. Abide by the rules & regulations framed for the Fellows of ASI.
2. Will attend all the conferences of ASI unless on health grounds, which should be informed in writing to the General Secretary of ASI well before the conference.
3. Should continue to be engaged in research activities and guiding the research work.
4. If the ASI desires that your services may be required for the furthering the cause of ASI you would not only accept it but will carry out to the best of your abilities.
5. That you will not engage in any such activities which may harm the interest of the society.

BIOGRAPHICAL INFORMATION OF THE NOMINEE

Revised November 2018

NOTES: *1. To be filled by the nominee,* *2. Attach proof of all the statements,*
 3. Increase the space where required, *4. Incomplete forms will not be considered.*

1. Name (expand initials)First.....Middle Surname
2. Spouse's Name:
3. Father's Name:
4. Present position:
5. Date of Birth:DD / MM / YYYY.....
6. Address with PIN Code:.....

7. Nationality:.....
8. Membership of Anatomical Society:
 Life Member since yearMembership No.
9. Phone: Off.Res. STD code.....No.....
 Fax: Email:.....
 Mobile: Country code:.....Mob no.....
10. **Academic qualifications:** *(including UG / PG Degree, PG Diploma, PhD, DSc, Postdoctoral Certificate / Membership / Fellowship like:- MRCP/ MRCS / FRCP/ FRCS/ American Board of Medicine, etc.)*

Qualifications	Year(s)	Institution / University / Others
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11. Positions held (Teaching / Consultant / Research / Administrative etc.in chronological order)

Positions held	Year(s) (From.....To.....)	Institution / University	Duration
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12. Awards and Honours related to Anatomy:

[Like: - International / National / State / ASI awards on Published and Presented papers, Orations of ASI / other awards; Honours : BC Roy, SS Bhatnagar, Hari Om Ashram etc.]

13. **Membership / Fellowship of other Societies / Organisations / Academic Bodies**
NOTES: Like: - International- IFAA, WHO, UNICEF, Commonwealth, FRS, etc. / National - MNAMS, MAMS, ICMR, CSIR, FAMS, FIMSA, FINSA, FASc, FNASc, FNA. Etc.. (This will not include Fellowship / Membership awarded after examination because they are already included in Point no. 10- Academic Qualifications]
14. **Contributions to the Anatomical Society of India, National / Zonal / State Chapters:**
Office bearers / Executive Committee members / any others:
15. **Contributions to Other Academic Organizations of Medical fields:**
Office bearers / Executive Committee member: at International / National level
16. **Conferences / Seminars / Symposia / Workshops / CME in Anatomy and allied Medical disciplines- ORGANISED** *[International / National / State level].*
17. **Conferences / Seminars / Symposia / Workshops / CME in Anatomy and allied Medical disciplines- ATTENDED** *[International / National / State level].*
18. **Conferences / Seminars / Symposia / Workshops / CME in Anatomy and allied Medical disciplines- PAPER(S) PRESENTED** *[International / National / State level. NOTE: Mention Full title, authors, underline presenting author, name of conference, etc. and year in which presented].*
19. **Guest Lectures / Orations / Plenary Lectures / Keynote Address:** *International / National. NOTE: Mention full title, conference name and year, etc. in which presented.*
20. **Contributions to the Medical Education:**
 i. *Books / Monographs / Memoirs etc. published*
 a. *Independently*
 b. *Jointly*
 c. *Edited*
 d. *Contributing Chapter (s)*
 ii. *Formulation of Prospectus / Curriculum / Syllabus [MCI / DCI / ASI].*
 iii. *Developing teaching / examination material / techniques (with authenticated proof).*
- NOTE: Publications related to the medical education should not be mentioned here.**
21. **Research and other Publications:** *[attach photocopy of first page of each paper]*
- a). **Papers published- anatomy & allied medical subjects:**
[as 1st author or Contributing author in International / National / State journals),
NOTE: Mention full title, author(s), journal details & year.
- b). **Review articles:** *Mention full title, author(s), journal details & year.*
- c). **Letters to the Editor:** *Mention full title, author(s), journal details & year.*

22. Research Projects:
Funded / Self-financed: *Completed / On-going / Approved by the Funding agencies.*

NOTE: For each project mention:

- a) Title of Project,*
- b) Names of Principal and co-investigators,*
- c) year of commencement & completion,*
- d) Funding agency,*
- e) If self-financed, Approval of Institutional Ethical Committee*
- f) Brief Summary of each project (note more than 100 words).*

23. Research Work Guided (Guide / Co-Guide):
[Like:- UG Research / MSc-Dissertations, MD / MS / DM / MCh, PhD, DSc, Postdoctoral research work etc.]

24. Innovations / Inventions / Patents : *[For each mention: 1) Title of the Innovation 2) Names of all co-workers in the same sequence, as they appear in the papers (Please attach proof).*

If Patented : *1) Title of the patent. 2) Names of all co-workers in the same, sequence, as they appear in the papers. (Please attach proof)*

25. Significant Social Services:

26. Any other significant information to strengthen your nomination.

Dated:.....

Signature.....

Notes:

- 1. In each column / sub-column the space can be expanded, if required.**
- 2. Do not provide any additional details/information, other than asked for, in the form**