

# ANATOMICAL SOCIETY OF INDIA

( Regd.No. 2149/04.01.2005)

Dr. T. C. Singel  
Returning Officer



Address:  
17, Shitvan Society, Gate No.1,  
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Elisbridge, Ahmedabad-  
380006. (Gujrat)  
Email: [drtcasingel@gmail.com](mailto:drtcasingel@gmail.com)

Website of ASI: [www.asiindia.in](http://www.asiindia.in)

**SUBJECT: ASI Election Notice 2023**

Dated: 15<sup>th</sup>. July, 2023

As per Clause 13 of the constitution of ASI the elections are to be held for the following posts of Office bearers and Executive Committee Members of Society for the term of one year commencing from 1<sup>st</sup> January, 2024.

S. No.	Name of post	Term	Number of Posts
1.	President	2024	One
2.	Vice- President	2024	Two
3.	Executive Committee Members	2024	Twenty

## ELIGIBILITY OF CANDIDATE:

For details please refer to Constitution & Rules of ASI

- Must be a Life Member or a valid regular ordinary member of the Society
- Period of Membership & Number of Conferences attended and other conditions: Please refer to the Rules & Regulations for Elections provided in the website of ASI under the heading about ASI sub head constitution page no. 9.

NOTE: Ordinarily not more than one person from one department/institute shall be eligible for the post of executive committee member.

## NOMINATION PROCEDURE:

Nomination form is already uploaded on ASI website along with this notification and members desirous to contest election can download the Nomination Form from the website. Nomination form will not be sent by post.

## INSTRUCTIONS FOR SUBMISSION OF NOMINATION FORM:

- Correctly filled nomination form complete in all respect must be sent preferably by Registered post to the returning officer at the address given above so as to reach him on or before 25<sup>th</sup> August 2023.
- Members contesting for the various posts should attach self-attached Photocopies of certificates of attendance of the conference and EC meetings as required for the post along with duly filled nomination form.

**No Separate election notice will be sent by Post to Members.**

