DR. INDERJIT DEWAN MEMORIAL AWARD

RULES & REGULATIONS (Started in 2016) (amended up to 30 November 2018)

- The award shall be known as "Dr. Inderjit Dewan Memorial Award".
- 2. The award shall be made out of the yearly interest that shall accrue on the sum of Rs. 100000/-(Rupees One Lakh only) donated for the purpose and deposited by the Treasurer of the Anatomical Society of India as a long term fixed deposit in one of the Nationalized Banks of India at the highest rate of interest available.
- All the General Rules and Regulations for various awards which are not inconsistent with the specific rules of this award, will apply.
- 4. The award shall be given each year to a member of ASI who presents the best "Poster on Clinical Anatomy" in the Annual conference of the society in a separate poster session for the award. The posters will be judged by a panel of threejudges appointed by the executive committee of ASI from amongst the anatomists attending the conference (see also rule 10a of General Rules & Regulations) and they should not belong to the place of work.
- 5. There is no age bar.
- 6. The author should be a regular valid Ordinary / Life member of the Anatomical Society of India for last 3 consecutive years vide G.B.min.11/13(iii).
- 7. The author will submit a declaration to the General Secretary of ASI certifying that the poster which is being sent for the award has not been presented in any other conference. The competitor will send the declaration along with two sets of the full poster in A4 to the General Secretary of ASI with a copy of Abstract only to the Organising Secretary of conference before the last date i. e., 30th September.
- Research work done as a part of thesis, intended to be submitted or is in the process of being submitted or has already been submitted for any degree or done in a foreign laboratory can also be considered for the award.
- 9. The judges shall take into account the following **criteria to decide the award** for which marking will be done as per proforma attached:
 - a. How far the work presented is of original nature.
 - b. The aesthetic beauty of the display of poster
 - c. How thoroughly the work has been investigated.
 - d. How far the work is of practical importance.
 - e. How far the work is of academic importance.
 - f. The discussion by the Judges with the author on the date, time and venue fixed by the organising secretary.
- 10. The date, time and venue fixed by the organising secretary should be prominently included in the programme of the conference, both printed and on website, and also conveyed to the author (s) in writing by the organising secretary of the conference, at least 10 days in advance.
- 11. The decision of the judges shall be final. The average of marks awarded by various judges should be 60% or more for the poster to be eligible for the award. The Judges will communicate the decision to the General Secretary in a sealed envelope at the earliest but well before the General Body meeting of ASI for declaration of the result in the GB meeting.
- 12. If there are more than one authors of the prize winning poster, the prize shall be given only to the first author of the poster. No certificate pertaining to this paper will be given to other authors, if any.

13. The prize winner shall be awarded a **gold medal**, a **certificate and a cash award** in the form of Multicity Cheque of Rs. 4,000=00 (Rupees four thousand only) **increased to 8000/-(Eight thousand only) G.B.2022,Min.2-GB/22:1(B-7)** from the Anatomical Society of India which will be presented to the winner at the time of the inaugural function of the next conference.

List of Awardees

| year | Name | Conference | Place |
|-----------|-------------------|-------------------------|-----------|
| 2016. | NIL | 64 th NATCON | Jodhpur |
| 2017. | Dr. Shallu Garg | 65 th NATCON | Raipur |
| 2018. | Dr. Pallavi Arora | 66 th NATCON | Rishikesh |
| 2019. | Dr. VDS Jamwal | 67 th NATCON | New Delhi |
| 2022. | Dr. Ramesh Babu | 69 th NATCON | Gadag |
| 2023. | Dr. Vinay Sharma | 70 th NATCON | Itanagar |
| 2024 &25. | NIL | | |
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