

# ANATOMICAL SOCIETY OF INDIA

## General Secretary:

Dr. S. L. Jethani  
Professor & Advisor

## Joint Secretary:

Dr. Jitendra Patel

(Regd. No. 2149)



## Secretariat:

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## Subject : 73rd National Conference, Editorial Board Meetings, Executive Committee Meeting, General Body Meeting and Awards.

Dear members,

It is my pleasure to announce that 73<sup>rd</sup> National conference of society will be held at Sri Lalithambigai Medical College and Hospital under Dr.M.G.R. Educational and Research Institute, Chennai-Tamilnadu From 27<sup>th</sup> November to 29<sup>th</sup> November 2026. Preconference CME will be on 26<sup>th</sup> November 2026.

Kindly direct all your enquiries regarding the programme and other schedules including the scientific sessions etc. on the following address: -

**Dr.WMS. Johnson, Organizing Secretary.Ph.9841201965**

E mail [support@natcon73.in](mailto:support@natcon73.in) Or visit to website <https://natcon73.com>

**Editorial board meeting** will be held on 26<sup>th</sup> November 2026 at conference venue at 4.30PM onwards.

**Executive committee meeting of ASI** will be held on 26<sup>th</sup> November 2026 at conference venue at 6 PM onwards

**Annual General Body Meeting** : The Annual General Body Meeting of A.S.I., will be held on 28<sup>th</sup> November, 2026 at 5.00 p.m. onwards. Business to be transacted at the Annual General Body Meeting shall be

- (i) To receive, discuss and adopt the Annual report presented by the General Secretary.
- (ii) To receive and adopt the Audited accounts as prepared by the Treasurer & Editor-in-Chief and approved by the Executive Committee.
- (iii) To discuss and adopt the budget estimate for the ensuing year as prepared by the Treasurer and approved by the Executive Committee.

- (iv) To consider any resolution sent by any member and of which due notice has been given to the General Secretary, at least 15 days before the Annual General Body Meeting.
- (v) To consider any resolution presented on behalf of the Executive Committee and also any change or modification of the rules as proposed by the Executive Committee
- (vi) To welcome and introduce the office bearers and members of the executive Committee for the year 2027.
- (vii) To appoint sub - committee(s) as may be necessary.
- (viii) To appoint Auditor for the year 2027.
- (ix) To form branches of the society where there are at least 5 members of the Society at the local center, if proposal received
- (x) Any other business with the permission of the Chair.

Members are requested to send their resolutions and / or amendments in the Constitution, Rules & Regulations, if any, for consideration at the Annual General Body meeting to the General Secretary so as to reach him on or before 15th October, 2026 (By **Speed Post Only**).

### **Call for Biodata for Oration**

The senior members of Anatomical society of India who are above the age of 50 years and wish to be considered for award of Dr. Shamer Singh Memorial Oration &/or Dr. Sukhbir Prasad Jain Memorial Oration to be held during the National Conference of the ASI in alternate year, are requested to send their Bio-data to the General Secretary of ASI latest by 15<sup>th</sup> November, of each year so that all the Bio-data can be handed over to the Selection Committee members to finalize the name of the Awardee well in time.

The Biodata should include: Name, Date of birth Oration for which the name is to be considered, Father's / Spouse's name, proof of membership of ASI, Designation, Institution where working, Address for Correspondence, Phone numbers, e-mail id, Broad specialty, Specific field of specialization, List of publications and awards if any.

The Rules and Regulation (General & Specific) of the Oration are available on the Website of the Anatomical Society of India under Award & Oration section.

### **Awards of the Society :**

**(A)** Awards on paper presented from the platform by the eligible participants in award session to be held immediately after the Inauguration & Oration of 73<sup>rd</sup> National Conference of ASI:

(1) **Dr. Dharam Narayan Memorial Gold Medal:** For the best paper presented at the conference in award session.

**Eligibility:** Valid member of A.S.I. below 40 years of age.

(2) **Prof. Hirendra Kumar Chatterjee Memorial Gold Medal Award:** For the best paper presented on Embryology & Teratology at the conference in award session.

**Eligibility:** Valid member of A.S.I. below 40 years of age.

(3) **Dr. P. N. Dubey Memorial Gold Medal:** For the best paper on Neuroanatomy / Neuro-histology presented at the conference in the award session. **Eligibility:** Valid member of A.S.I. No age limit.

(4) **Dr. Mahdi Hasan Gold Medal:** For the best paper on Clinical Anatomy presented at the conference in the award session. **Eligibility :** Valid member of A.S.I. No age limit.

(5) **Dr. Raikrushna Mohanti Memorial Award:** For the best paper on Histology presented at the conference in the award session. **Eligibility :** Valid member of A.S.I. No age limit.

**(B). Awards on poster presentation in separate poster session for awards:.**

(1) **Dr. Manju Naresh Memorial Gold Medal:** For best poster presented on Histology in separate poster award session. **Eligibility:** Regular valid member of ASI for last 3 consecutive years. No age bar.

(2). **Dr. T. Kodandaramaiah Memorial Gold Medal:** For best poster presented on Neuro-anatomy in separate poster award session. **Eligibility:** Regular valid member of ASI for last 3 consecutive years. No age bar.

(3) **Dr. Inderjit Dewan Memorial Award:** For the best poster on Clinical Anatomy in separate poster award session. **Eligibility:** Regular valid member of ASI for last 3 consecutive years. No age bar.

Members competing for the above awards must submit their paper/Poster “in triplicate” with a soft copy in **pen drive**, complete in all respects with charts, diagrams and photographs to “The General Secretary, A.S.I. on or **before 30th September, 2026** along with proof of ASI membership, and proof of age (Matriculation certificate or a certificate from the Head of the Institution as per record in the office) where required. **Late/incomplete received papers will not be entertained for award sessions.**

For awards on paper to be presented during award session the **author shall submit declaration** to General Secretary of ASI certifying that the Paper/poster which is being sent for the award has not been Submitted/ presented in any other conference & not submitted for Publication in any other journal & they will be intellectual property of ASI for publication in Journal of ASI. Without undertaking paper shall not be considered for any award.

The competitor for **poster competition** shall send declaration along with manuscript of the poster to General Secretary ASI in A4 size in triplicate with charts, diagrams, photographs, tables, graphs etc. along **with soft copy in pen drive** and a **copy of abstract** to Organizing Secretary mentioning that the poster is for (Name of Award) award before the last date i.e. 30th September.

**(C) Awards on Published papers in Journal of ASI :**

- (1) **Dr. P. C. Bansal Memorial Gold Medal:** For the best paper published on Histochemistry / Histology in the journal of A.S.I.
- (2) **Dr. H. J. Mehta Memorial Award:** For the best paper published in the journal of A.S.I.
- (3) **Dr. Liza Chacko Memorial Award:** For the best paper published on Neuro - Anatomy in the journal of A.S.I.
- (4) **Dr. Mati Lal Pan Memorial Award :** For the best paper published on embryology in Journal of A.S.I.
- (5) **Dr. Lata N. Mehta Memorial Award :** For the best paper published on Genetics/Imaging Anatomy in journal of ASI
- (6) **Krishna Gopal Saxena Memorial Gold Medal :** For the best paper published on Gross Human Anatomy (Including Osteology & Physical Anthropology) in the journal of ASI .

The Rules and Regulation (General & Specific) of the various awards are available on the Website of the Anatomical Society of India under Award & Oration section.

**Secretaries of all the State Chapters of A.S.I. are requested to send the report of activities of their chapter to undersigned latest by 1st November 2026, so that it could be included in the General Secretary's report.**

Everyone is requested to encourage members to participate in this National conference.

With regards

General secretary

Dr S L Jethani

